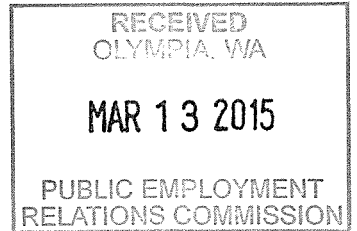




**PUBLIC EMPLOYMENT RELATIONS COMMISSION**  
112 Henry Street NE, Suite 300, Olympia WA 98506  
PO Box 40919, Olympia WA 98504-0919  
Phone: 360.570.7300 Email: filing@perc.wa.gov  
Web: www.perc.wa.gov



## REPRESENTATION PETITION

☐ Amended Petition in Case # \_\_\_\_\_

Applicable Rules: Chapters 10-08, 391-08 and 391-25 WAC

### **PARTIES** Include information for all parties involved.

**EMPLOYER** State of Washington  
Contact Glen Christopherson  
Address 210 11th Ave SW, Ste.331  
City, State, ZIP Olympia WA. 98504-3113  
Telephone 360-407-4104 Ext. \_\_\_\_\_  
Email glen.christopherson@ofm.wa.gov

**PETITIONER** United Professional Social Workers  
Contact Mike Yestramski  
Address 5900 Admiral Way Apt. 5B  
City, State, ZIP Seattle WA 98116  
Telephone 410-474-7154 Ext. \_\_\_\_\_  
Email djstatack@gmail.com

### **CURRENT BARGAINING REPRESENTATIVE**

(If one exists) WFSE  
Contact Greg Devereux  
Address 1212 Jefferson St. SE #300  
City, State, ZIP Olympia WA 98501  
Telephone 360-352-7603 Ext. \_\_\_\_\_  
Email greg@wfse.org

### **TYPE OF REQUEST** Select One. The petitioner requests:

- ☐ **RECOGNITION** to be certified as the representative of employees currently unrepresented.
- ☒ **CHANGE OF REPRESENTATIVE** to be certified as the representative of employees currently represented by another organization.
- ☐ **DECERTIFICATION** to no longer be represented by the current organization.
- ☐ **INCLUSION OF UNREPRESENTED EMPLOYEES** to have a group of employees added to an existing bargaining unit as described in WAC 391-25-440.
- ☐ **EMPLOYER PETITION** a determination by the commission according to WAC 391-25-090.

### **BARGAINING UNIT**

**Description of Bargaining Unit:** Indicate inclusions / exclusions  
All PSW3 positions employed by the State of Washington located in Western State Hospital, Eastern State Hospital, Child Study and Treatment Center, Washington Department of Veterans Affairs located in the Retsil Veterans Home and the Washington Soldiers Home in Orting Washington.

**Department or Division** Institutions 300, Veterans Homes

**Number of Employees in Unit** Approximately 86 total

### **Collective Bargaining Agreement**

If one exists, the bargaining unit's most recent collective bargaining agreement must be filed with this petition.

**Contract Expiration Date:** 06/30/2015

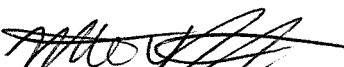
### **OTHER RELEVANT FACTS**

☐ Additional information relating to the proposed bargaining unit is attached.

### **SHOWING OF INTEREST**

The petition must be filed with a showing of interest indicating support of at least 30% of the employees in the bargaining unit.  
The showing of interest cards are confidential and are **ONLY** filed with PERC.

### **AUTHORIZED SIGNATURE FOR PETITIONER**

**Print Name** Mike Yestramski **Telephone** 410-474-7154 Ext. \_\_\_\_\_  
**Title** Chairman **Email** djstatack@gmail.com  
**Address** 5900 SW Admiral Way Apt. 5B  
**City, State, ZIP** Seattle WA 98116 **Signature**  **Date** 03/13/2015